

**2023 BOYS DISTRICT GOLF ENTRY FORM**

*This form must be emailed to the host school for your respective district by Friday, April 7, 2023.  
Please contact* [*eheld@lhsaa.org*](mailto:eheld@lhsaa.org) *with any questions.*DISTRICT MATCHES SHALL BE PLAYED BETWEEN APRIL 17-20

School: Division: District:

|  |  |  |
| --- | --- | --- |
| **ENTRIES** | | |
|  | **NAME** | **AVERAGE (18 HOLE SCORE)** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |

|  |  |  |
| --- | --- | --- |
| **ALTERNATES** | | |
|  | **NAME** | **AVERAGE (18 HOLE SCORE)** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |

Coach’s Name: Coach’s Signature: