



**Alexandria Softball Officials Association  
2023 SOFTBALL UMPIRE CAMP**

<ul style="list-style-type: none"> <li>• LHSAA/LHSOA Approved Biennial Requirements for Certified Officials.</li> <li>• Open to <b>ALL LHSOA</b> Officials Statewide</li> <li>• Clinic will focus on NFHS Rules &amp; 2-Man High School Mechanics</li> <li>• All classroom instructions consist of lectures, PowerPoint Presentation, handouts and Q &amp; A.</li> <li>• CLINICIAN: James Martarona</li> <li>• For Information contact:</li> <li>• Gregory Sampson Cell #: (318) 730-1444 Email: <a href="mailto:gsampson23@yahoo.com">gsampson23@yahoo.com</a></li> <li>• Anthony Clayton Cell # (318) 484-8932 Email: <a href="mailto:pinky1966@suddenlink.net">pinky1966@suddenlink.net</a></li> </ul>	<p align="center">Saturday January 21, 2023 8:00 AM – 5:00 PM</p> <p align="center"><b>LOCATION:</b> <b><u>WARD 10 RECREATION</u></b> <b><u>4600 PARDUE ROAD</u></b> <b><u>BALL, LA 71405</u></b></p> <p align="center"><b>REGISTRATION FEE:</b> <b>\$50 per person (before January 13, 2023)</b></p> <p align="center"><b>\$75 per person (at the camp)</b></p> <p align="center"><b>ALL PARTICIPANTS SHOULD BRING:</b></p> <ul style="list-style-type: none"> <li>• NFHS 2023 RULE BOOK</li> <li>• NFHS 2023 CASE BOOK</li> <li>• UMPIRE GEAR (PLATE &amp; BASE)             <ul style="list-style-type: none"> <li>• LHSOA UNIFORM</li> </ul> </li> </ul>
---	--

**Alexandria Softball Officials Association  
2023 SOFTBALL UMPIRE CAMP  
Registration Form**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Umpire Association: \_\_\_\_\_

<p><b><u>Make check payable to:</u></b> <b>Alexandria Softball Officials Association</b></p>	<p><b><u>Mail check &amp; form to:</u></b> <b><u>Alexandria Softball Officials Association</u></b> <b><u>ATTN: Gregory Sampson</u></b> <b><u>401 Faith Way Street</u></b> <b><u>Alexandria, LA 71302</u></b></p>
--	--