| | | | 4 | ISAA | 4/16/2025 3:14:46 F |
|---|-----------|----------------|------------------------|--------------------|----------------------|
| Boys' Tennis Regional Director State Qualifying Form Due Thursday, April 17, 2025 by 10 A.M. | | | | | |
| Division & Region | | | | | |
| Division: | I | | | | |
| Region: | 4 | | | | |
| Regional Director: | Ed Wicker | | | | |
| Regional Champior | n: Jesuit | | | | |
| | | | | | |
| | | | School | | Player |
| CHAMPION | | | Brother Martin | | Armbruster, Mitchell |
| RUNNER-UP | | | Jesuit | | Swan, Alton |
| SEMIFINALIST | | | Jesuit | | Bravo, Jake |
| SEMIFINALIST | | | Mandeville | | Montero, Lucas |
| QUARTERFINALIST | | | Northshore | | Macione, Andrew |
| QUARTERFINALIST | | | St. Paul's | | Pear, Peyton |
| QUARTERFINALIST | | | Northshore | | Graham, James |
| QUARTERFINALIST | | | St. Paul's Mayfield, H | | Mayfield, Harrison |
| OUBLES | | | | | |
| | S | | chool | | Players |
| CHAMPION | | J | esuit | Congeni, Leo | Harper, Scott |
| RUNNER-UP Broth | | Broth | er Martin | MacAlester, Reed | Trujillo, Sal |
| SEMIFINALIST St. | | Paul's | Roth, Jr., Jeffrey | Cather, William | |
| SEMIFINALIST J | | esuit | Cavallino, Andrew | Martinez, Cody | |
| QUARTERFINALIST Brot | | Broth | er Martin | LaFrance, Dillan | Hezeau, Brandon |
| QUARTERFINALIST | | Brother Martin | | Brewer, Grant | Fox, Braden |
| QUARTERFINALIST | | St. Paul's | | Authement, Willian | n Rollins, Charles |
| QUARTERFINALIST | | Jesuit | | Goodson, Gabriel | Stradomskyi, Vitalii |

To submit this report you are required to enter your name in the text box below. By clicking on the submit button below you are certifying that the information entered is accurate and true. Signature of Regional Director: <u>Ed Wicker</u> Date: <u>4/16/2025 2:31:00 PM</u>

https://www.lhsaaonline.org/MainTennisStateQualifyingForm.aspx?m=1&FormID=425&s=21&d=I&r=4