



2025 LHSAA CROSS COUNTRY
State Championship Bulletin

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IMPORTANT DATES

DATE	EVENT
MONDAY ,OCTOBER 6, 2025	Deadline for submitting GPAs online seniors for All - Academic
MONDAY, NOVEMBER 3, 2025	Regional Entry Deadline
SATURDAY, NOVEMBER 8, 2025	Regional Meet Deadline
SATURDAY, NOVEMBER 8, 2025	Boys' and Girls' End of Regular Season
TUESDAY, NOVEMBER 11, 2025	Boys' and Girls' State Entry Form/Fee Deadline *Qualifying teams and individuals must create an invoice through the LHSAA member site, pay online, or bring a school check to packet pickup at the 2025 State Cross Country Meet. (DO NOT SEND CHECKS IN THE MAIL)
MONDAY, NOVEMBER 17, 2025	Boys' and Girls' State Meet (All Divisions)
WEDNESDAY, NOVEMBER 19, 2024 - END OF SCHOOL	Weight training/ conditioning permitted. No practice/ contests allowed
SUNDAY, MAY 17, 2026	Summer Rules Begin

REGIONAL MEET INFORMATION

Schools are highly encouraged to register up to 12 athletes (7 participants and 5 alternates) for their Regional Meet online through <https://LA.MILESPLIT.COM/>. Only the alternates registered at the regional meet may be substituted at the state meet for qualifying teams.

INSTRUCTIONS FOR STATE QUALIFIERS - ENTRY INVOICE & FEES

All qualifying individuals and teams will be automatically advanced to the State Meet through the MileSplit platform. All alternates registered at the regional meets will be advanced as well and cannot be changed. The top seven (7) athletes shall be declared at packet pickup.

If you have a team or individual qualify, you will need to create an invoice on the LHSAA Member Site and have the principal pay online or bring a school check to packet pickup at the 2025 State Meet. Please login to the LHSAA Member Site using the credentials provided to you by your principal or athletic director. From the Member Site, click "Forms," then click "State Entry Forms," then select "Boys Cross Country" or Girls Cross Country." Select all your participating athletes AND alternates from the drop downs. If an athlete is not listed, then they are not registered with the LHSAA. Please contact Adam MacDowell immediately at 225-300-4212 if this is the case.

STATE MEET ENTRY FEES: \$10 PER CONTESTANT, UP TO SEVEN (7) RUNNERS FOR A MAXIMUM OF \$70 PER TEAM/GENDER.

STATE MEET ENTRY INVOICE: Detailed instructions for creating the invoice can be found in the link below.

[State Cross Country Meet Invoice Instructions](#)

****All invoices shall be created online and paid online through the Member Site no later than TUESDAY, November 11, 2025. If invoice is not paid online you must bring a school check to packet pickup at the 2025 State Cross Country Meet Cross Country Meet.****

DO NOT SEND CHECKS IN MAIL

A school with a delinquent entry invoice, a payment not made online by the deadline date or a check not brought to packet pickup shall be charged a late fee of \$50 for one contestant or a \$100 fine for two or more contestants along with the entry fee.

STATE MEET INFORMATION

CATEGORY	INFORMATION
Dates of Meet	Monday, November 17, 2025
Site	<p>Northwestern State University, Natchitoches, LA Course - Walter Ledet Track Complex (Course map on page 10)</p> <p><u>Start</u> - Outside NSU Track Complex, 5 minutes warning before each race will signal line up time</p> <p><u>Finish</u> - NSU Walter Ledet Track</p>
Admission	<p>Gates open at 8:00am</p> <p><u>Tickets: (per person)</u></p> <ul style="list-style-type: none"> • \$12 - cash • \$14 - credit card (\$2 processing fee)
Meet Director	<p>Adam MacDowell, LHSAA Assistant Executive Director Phone: (225) 300-4212 Email: amacdowell@lhsaa.org</p>
Trainers	Ochsner Trainers/ Medical Staff
All Academic Awards	<p>There will be no All - Academic Award presentation at the State Meet. Principals and Administrators may print the All- Academic Awards from the LHSAA member site to be presented at each school's Awards Banquet and/or Athletic/Academic Convocation.</p>
Awards	<ul style="list-style-type: none"> • State Championship and Runner- up trophies and medals. • Top 10 individual medals for each race are provided. • The top 25 times for the day for girls and boys, regardless of division, will be awarded All - State Honors. (All- State Honors certificates will be sent to the school(s).) • Recognition will also be given to the top 3 teams based on average time, regardless of division. <p><u>Additional team medals may be ordered from Gold Star (see page 14).</u></p>

Packet Pickup	<p>LHSAA tent will be on the practice football fields across the street from the entrance to the track.</p> <p><u>Packet pickup begins at 6:30am.</u> Coaches can pick up their packets, declare top 7 runners by returning the bib numbers of the athlete(s) that will not be participating.</p> <p>Each team packet will include bib numbers and a maximum of 7 wristbands for the athlete(s). A maximum of 5 additional wristbands for the registered alternates will be provided upon request.</p>
Coaches Cards	Coaches' credentials will be distributed at the Packet Pickup tent.
Course Inspection	<p><u>Sunday, November 16</u> - 3:00pm until 7:00pm <u>Monday, November 17</u> - 7:00 am - 8:00am (Must be credentialed if inside the venue during this time)</p>
Team Area / Tent Set-Up	<p><u>Sunday, November 16</u> - 3:00pm until 7:00pm <u>Monday, November 17</u> - 7:00am - 8:00am (Must be credentialed if setting up inside the venue during this time)</p>
Officials Furnished	Northwestern State University
Course Marshalls	LHSAA (4) NSU (4)
Timing and Scoring	<p>Big River Race Management https://brrm.com/ Live Results Page: - https://milesplit.live/meets/627329</p>
Chip Timing	Chips will be embedded in the bib. The runners may keep their bib numbers as a souvenir.
Team Photos	<p>Experience the pinnacle of sports photography from <u>GeauxPreps.com!</u> Immerse yourself in the essence of this year's LHSAA Cross Country State Meet through our expertly curated collection of action shots. Our dedicated photographers will seize every exhilarating moment, from the course's challenges to triumphant finishes. Get unprecedented access to thrill of competition but also the glory of championship celebrations and the recognition of All-Academic honors.</p> <p>To access each photographer's dedicated gallery after the state meet, visit GeauxPreps.com/photos</p>
Parking	<p>Coliseum Parking Lot</p> <p>If visiting families want to bring their RV and park in our coliseum parking lot, they can do so for \$100 per day. We have 12 available spots with 30 amp hookups. The spots also have water and cable. <u>Contact person is Scott Maggio at 318-357-4560.</u></p>
Dressing Rooms	Men's and Women's Dressing Rooms available in the adjacent Coliseum

RACE START TIMES/ PACKET PICKUP & COACHES' CREDENTIALS

Monday Race Start Times NOVEMBER 17, 2025		
Races	RACE START TIMES	PACKET PICKUP/COACHES' CREDENTIALS/ TENT SETUP
DIVISION I GIRLS	9:00 AM	<p>6:30 a.m. - 2:45 p.m.</p> <p>Packet Pickup will be available in the Tent across the street from the Track facility. Reference map on page 10.</p> <p>Coaches' Card Credentials will be at the Packet Pickup tent.</p> <p>Team tent setup will take place before gates open between 7:00 - 8:00 a.m.</p> <p>(Coaches and athletes must be credentialed to be on course)</p>
DIVISION V GIRLS	9:45 AM	
DIVISION IV GIRLS	10:30 AM	
DIVISION I BOYS	11:15 AM	
DIVISION V BOYS	12:00 PM	
DIVISION IV BOYS	12:45 PM	
DIVISION III GIRLS	1:30 PM	
DIVISION II GIRLS	2:15 PM	
DIVISION III BOYS	3:00 PM	
DIVISION II BOYS	3:45 PM	

RULES

IMPORTANT RULE

11.3.7 Basketball : Schools scheduled to play boys' and girls' basketball games on Monday of the 20th calendar week (November 17, 2025) in conflict with the Boys' and Girls' State Cross Country Meet may mutually agree to play on Tuesday, Wednesday, or Thursday.

If the rainout date of Tuesday is utilized, schools may mutually agree to play on Wednesday or Thursday.

ADDITIONAL RULES

1. **DECLARATION OF TOP SEVEN** - Schools qualifying or running an entire team at the state meet will declare their top 7 at packet pickup, no later than one hour prior to the start of each race. All student athlete bib numbers not declared as the top 7 runners must be returned at the time of packet pick-up.
2. To settle ties by teams, apply Rule 8, Section 2, Articles 4 and 5 of the National Federation Track & Field rulebook.
 - a. **ART. 4.** *"Ties in team scoring shall be resolved by comparing the sixth place finishers from the tying teams. The team with the best sixth place finisher shall prevail. If one team does not have a sixth place finisher, the team with the sixth place finisher shall prevail."*
 - b. **ART. 5.** *"If only five competitors of tying teams finish, the tie shall be resolved by totaling the scores of the first four finishers."*
1. **SIXTH AND SEVENTH PLACE FINISHERS** - Determine the place in which they finish, in the event they have to be used to break a team tie.

UNIFORMS

TRACK SHOE-SPIKE SPECIFICATIONS

1/4" SPIKES MAXIMUM ALLOWED. Spike length will be checked at starting line.

Illegal spikes will not be allowed.

Spike Length = 1/4 Pyramid Spike or Spike Length = 1/4 Christmas Tree, **NO PIN SPIKES!!**

COMPETITOR'S UNIFORM RULE

LHSAA Handbook:

13.4 Uniforms

1. Contestants shall adhere to all articles under RULE 4- SECTION 3 COMPETITOR'S UNIFORM IN TRACK AND FIELD AND CROSS COUNTRY in the NFHS Track and Field and Cross Country Rules Book.

Rule 4-3 (Penalty – Articles 1&2)

For the wearing of an illegal uniform, when a violation is observed and noted by a meet official, the competitor shall be required to make the uniform legal before becoming eligible for further competition, and shall be issued a warning that a subsequent violation shall result in a disqualification from the event. The referee shall be notified of the violation by the observing meet official, and the referee shall then notify or cause to be notified the head coach of the offending school of the competitor's violation and warning.

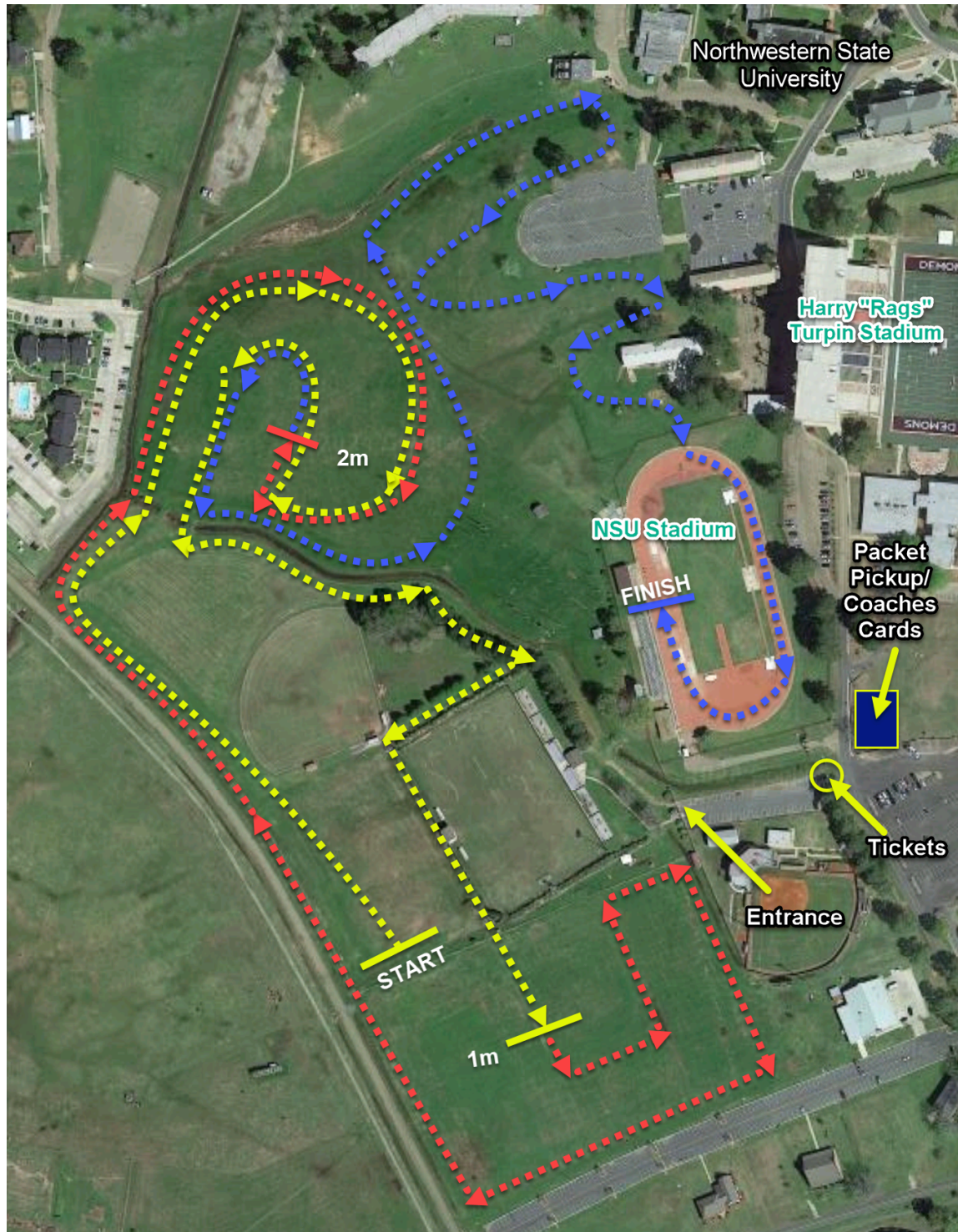
Rule 4-3-3

Removing any part of the team uniform, excluding shoes, while in the area of competition as defined by the games committee, is illegal.

Penalty: This shall lead to a warning and if repeated, to disqualification from the event. If the incident recurs, the competitor will be disqualified from further competition in the meet.

COURSE MAP

NORTHWESTERN STATE UNIVERSITY NATCHITOCHES, LA WALTER LEDET TRACK COMPLEX



COURSE KEY:

Mile One - Yellow

Mile Two - Red

Mile Three - Blue

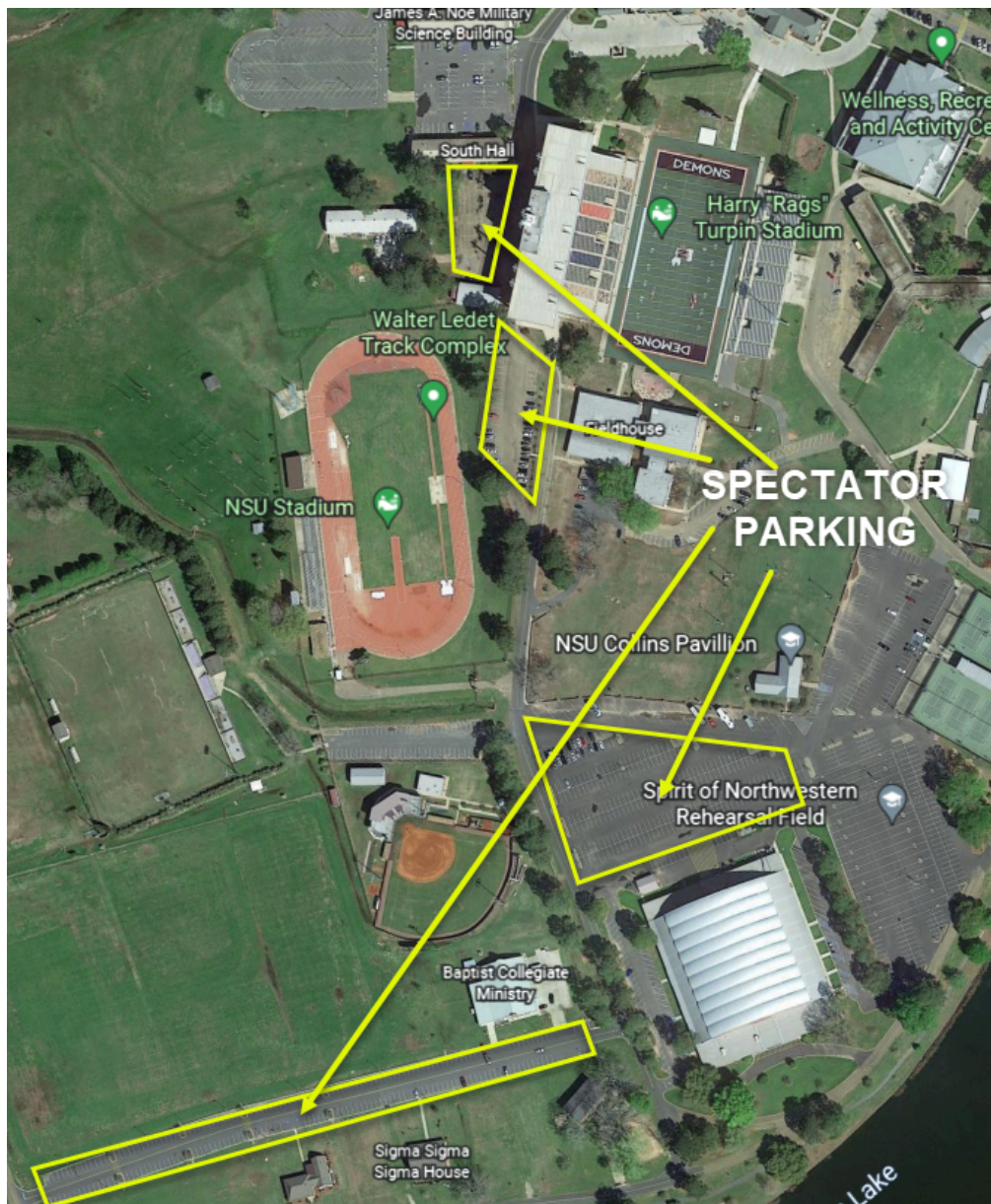
BUS PARKING/ TEAM CAMP AREA

NORTHWESTERN STATE UNIVERSITY NATCHITOCHES, LA WALTER LEDET TRACK COMPLEX

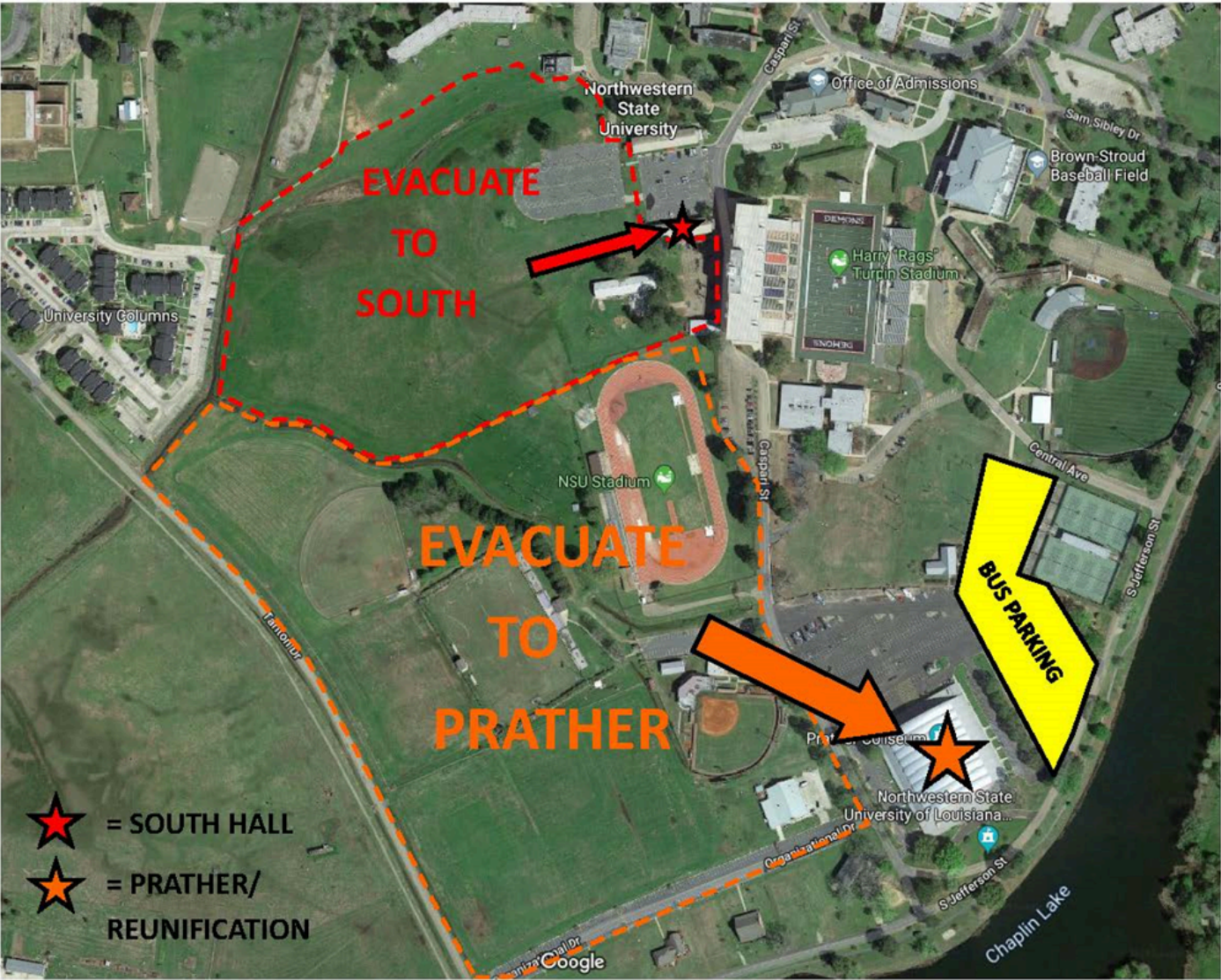


SPECTATOR PARKING/ RV PARKS AND CAMPGROUNDS

<p><u>Grand Ecore RV Park</u> 1071 Par Rd 429, Natchitoches, LA 71457 (318) 238-7446</p>	<p><u>Nakatosh RV Park</u> 5428 LA-6, Natchitoches, LA 71457 (318) 352-0911</p>	<p><u>The Cabins of Horseshoe Hills Ranch</u> 240 Bayou Pierre Cutoff Rd, Natchitoches, LA 71457 (318) 352-2920</p>
<p><u>NSU Tailgating Area</u> Parking Lot next to Prather Coliseum (adjacent from Walter Ledet Track Complex) (318) 357-4268</p>		



LHSAA STATE XC EMERGENCY PLAN MAP





225-928-4230

FAX (225) 928-0602

6229 ILONA DRIVE
Baton Rouge, La. 70806
orders@goldstartrophies.com

WWW.GOLDSTARTROPHIES.COM



ORDER FORM

MINI-REPLICA TROPHIES and MEDALS

for the LHSAA State Championship Events

PLEASE CALL FOR ORDERING INFORMATION

TAX AND SHIPPING CHARGES WILL BE ADDED TO ALL ORDERS

****PLEASE DO NOT SEND PAYMENT BEFORE RECEIVING A COPY OF THE INVOICE****

(ask about school quantity discounts!)

9" INDIVIDUAL REPLICA TROPHY \$32.95 each + Tax & Shipping

Optional plate with school and individual name available for \$5.00 + Tax

ADDITIONAL MEDALS \$4.95 each + Tax & Shipping

As per LHSAA regulations, eligibility for replica awards must be verified

Please provide all the required information below for verification and production

SCHOOL and/or PARENT NAME: _____

SHIPPING ADDRESS: _____

CITY, STATE, ZIP: _____

SCHOOL PHONE: _____

SCHOOL FAX: _____

PRINCIPALS NAME: _____

PHONE: _____

FAX: _____

CONTACT NAME: _____

EMAIL: _____

CONTACT PH: _____

FAX: _____

CELL: _____

Information for **EVENT :** _____

YEAR: _____

Replica Trophy **DIVISION/CLASS:** _____

STATE CHAMPION () or STATE RUNNER UP ()

EVENT LOCATION: _____

QUANTITY: _____

Information for **MEDAL COLOR: GOLD () SILVER () BRONZE ()**

Medal **QUANTITY: ()** _____

Plate Engraving: _____



Congratulations
ON YOUR SUPERIOR
ATHLETIC PERFORMANCE!