



# STATE TOURNAMENT BULLETIN

*PLEASE CHECK BACK OFTEN FOR UPDATES!!!*

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*Due to construction in the area Teams and Spectators need to check traffic conditions @ [LA DOTD](#) to allow for enough time to reach tournament site.*

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## 2025-26 SOFTBALL IMPORTANT DATES

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*This Bulletin is for your benefit. Please read and make sure all necessary parties receive the correct information concerning the event.*

DATE	EVENT
Tuesday, April 14, 2026 By 10:00 PM <i>(LHSAA Bylaw 19.6.1)</i>	Deadline to submit report District Champion online.
Wednesday, April 15, 2026 <i>(LHSAA Bylaw 6.12.6)</i>	Playoff Pairings Named/Brackets Released and Unofficial Dispute Period.
Monday, April 27, 2026 <i>(LHSAA Bylaw 6.13.6 &amp; LHSAA Bylaw 19.11.8)</i>	Deadline to Submit Program Roster Information. Roster form instructions can be found <a href="#">here</a> .

**Softball Playoff Dates - All Divisions:**

Bi-District Round - Saturday, April 18, 2026  
 Regional Round - Wednesday, April 22, 2026  
 Quarterfinal Round - Saturday, April 25, 2026

**LHSAA State Softball Tournament**

**Semifinals:** Friday, May 1, 2026  
**Finals:** Saturday, May 2, 2026  
 North Frasch Softball Complex, Sulphur, LA

***Due to construction in the area Teams and Spectators need to check traffic conditions @ [LA DOTD](#) to allow for enough time to reach tournament site.***

## 2025-26 STATE TOURNAMENT GENERAL INFORMATION

CATEGORY	DATE/INFORMATION
State Tournament- Dates/Site	Friday, May 1 <sup>st</sup> - Saturday, May 2 <sup>nd</sup> , 2026 North Frasch Softball Complex   Sulphur, LA
Tournament Director	Karen Hoyt, LHSAA Assistant Executive Director Email: <a href="mailto:khoyt@lhsaa.org">khoyt@lhsaa.org</a> Office: (225) 300-4215
LHSCA Director	Jessica Barber, Director, LHSCA Email: <a href="mailto:jbarber@lhsaa.org">jbarber@lhsaa.org</a> Office: (225) 300-4203
Sulphur Parks & Rec.	933 W. Parish Rd., Sulphur, LA 70663 (337) 527-2500
Admission	Sold exclusively through the GoFan website <a href="#">here</a> . General Admission Ticket - \$18.00 + GoFan Convenience Fee Cash and Card are accepted at concession stands. <b><u>Tickets will <i>not</i> be sold or accepted at North Frasch Softball Complex on the day of the games. Please show your mobile device to redeem your tickets.</u></b> <b><u>THERE IS <i>NO RE-ENTRY</i> AFTER THE TICKET HAS BEEN REDEEMED</u></b>
LHSCA Coaches Gate	North Gate of North Frasch Softball Complex. (see map on page 9) <b><u>ALL LHSCA/LHSAA CARDS ARE NON-TRANSFERABLE</u></b> <b><u>CARDHOLDERS MUST BE PRESENT WITH A VALID PICTURE ID</u></b>
Trainers/ Medical Personnel/ Other	Trainers, water jugs and cups will be provided for all games. Schools must bring their own tape and individual water bottles that do not conflict with LHSAA Partner Powerade. Teams are encouraged to bring their own water. Official Game Ball - Baden Perfection 2BSFPY (Optic Yellow) 2025-26 National Federation Softball Playing and LHSAA Rules will be followed.

## 2025-26 STATE TOURNAMENT SITE INFORMATION

CATEGORY	DATE/INFORMATION
Team Buses & Parking	Please see the map on page 9 of this bulletin.
<p>Team Information:                      -Drop-off &amp; Entry                      - Team/Individual Pictures  <i>Bags will be checked upon entry.</i>                      (LHSAA Bylaw 19.11.8)</p>	<p>Each team shall enter through the Team Gate listed on page 9 of this bulletin.</p> <p>Each team will be allowed to enter 35 personnel. The 35 include coaches, players in legal uniforms, managers, trainers, and statisticians. Additional team personnel shall purchase a ticket and enter either through the North or South Gates. <b><u>ZERO EXCEPTIONS!!</u></b></p> <p><b><u>FRIDAY ONLY</u></b> - Team and individual pictures will be taken upon team arrival inside the team gate. GeauxPreps requests that all teams arrive in game uniform 2 hours prior to the game. See pg. 10.</p> <p><b><u>SATURDAY</u></b> - Teams may enter the facility 1 hour prior to the game.</p>
Practice Fields	Scheduled Practice time will be available for Thursday, April 30, 2026, at Pattison Park. Contact SPAR @ <a href="mailto:sports@sulphurparks.com">sports@sulphurparks.com</a> or 337-527-2500 to schedule no later than 5:00 p.m. Wednesday, April 29, 2026.
<p>Game Fields  <i>All Gum, Seeded and Shelled Food Products Are Strictly Prohibited</i></p>	<p>All game fields have turf infields, including the pitcher's mound and home plate with natural grass outfields.</p> <p><b><u>NO PLAYERS WILL BE ALLOWED TO WEAR METAL/STEEL CLEATS! THERE WILL BE A \$300 FINE FOR VIOLATIONS!</u></b></p>
<p>Team Dugouts                      (LHSAA Bylaw 6.13.9)</p>	The home team (higher seed) shall occupy the third base dugout, and the visiting team shall occupy the first base dugout.
Infield Warmup	Each team will be allowed 10 minutes of infield prior to the game. The home team shall take the infield first, followed by the visiting team.
Warm & Walk-Up Music	Walk up music is not permitted at the state tournament.
<p>Team Post-Game Protocol                      (LHSAA Bylaw 5.11.11)</p>	<b><u>Finals:</u></b> Both schools are required to remain on the field, attend and participate in the awards ceremony until its completion. Failure to do so will result in the offending school being fined.
Team Meals/Travel Stipend	<p>-Must be in uniform and present a ticket at concession stand, see map on page 10. (Includes a hot food item, chips, drink)</p> <p>-Each participating Team will receive a \$400 travel stipend that will be mailed to school at the conclusion of the event.</p>
<p>Travel Information  <a href="#"><b><u>LA DOTD</u></b></a></p>	Due to construction in the area, Teams and Spectators need to check traffic conditions @ <a href="#">LA DOTD</a> to allow for enough time to reach tournament site.

2025-26 STATE TOURNAMENT SITE INFORMATION  
CONTINUED

CATEGORY	DATE/INFORMATION
Rain Delays/Postponements/ Rain Check Vouchers (LHSAA Bylaw 6.15.2)	The tournament director has the sole jurisdiction to postpone and/or cancel the start of a/the game. Once the umpire’s jurisdiction begins, they have the sole authority to suspend a/the game due to inclement weather. Games are scheduled on a day-to-day basis, including Sunday, if necessary. Rain check vouchers will be available through GoFan.
Tournament Program	Event Program will be provided via QR code posted at site.
All-Academic Recipients	Your student will be recognized by printing the certificate and honoring the student at your sports award banquets. If you have any questions, please contact Renee’ Ballard at <a href="mailto:rballard@lhsaa.org">rballard@lhsaa.org</a> .
Non-Participating Teams	Any team that has played a semi-final game and is no longer participating in the tournament shall be accompanied by their head coach, listed on schools submitted roster and enter together at the Team Entrance to enter free of charge.
North Frasch Softball Complex Prohibited Items	<p><b><u>Including, but not limited to, the fields, dugouts, and bleachers:</u></b></p> <ul style="list-style-type: none"> <li>▪ Outside Food &amp; Beverages (Concessions are available)</li> <li>▪ Alcohol</li> <li>▪ All Gum, Seeds and Shelled Food Products</li> <li>▪ The use or possession of artificial or mechanical noisemakers (Speakers included)</li> <li>▪ Confetti, Confetti guns, Glitter, Paint Etc.</li> <li>▪ Tobacco Products (Including but not limited to vapors and smokeless products)</li> </ul> <p><b><i>Any/all unauthorized items shall be confiscated immediately</i></b></p>
LHSAA School Supervision, Responsibilities, Prohibited Items & Policies (LHSAA Bylaw 5.11.11)	<p>Schools shall be responsible for including but not limited to the following:</p> <ol style="list-style-type: none"> <li>1 LHSAA Bylaws 3.1.1(1-4) &amp; 3.1.3</li> <li>2 Informing all their athletes, students, fans, etc. of any/all LHSAA and/or University Center prohibited items, policies, etc.</li> <li>3 Any and all actions and/or behavior of all their athletes, students and/or fans etc.</li> </ol> <p>Failure to do so shall result in the offending school being fine.</p>
Animals/Pets/Live Mascots Policy	<p><b><u>ONLY</u></b> ADA Service Animals shall be allowed in North Frasch Softball Complex.</p> <p>- <a href="#"><u>Americans with Disabilities Act (ADA) Service Animal Definition</u></a></p> <p>Any/all animals, including but not limited to, live mascots of any kind are <b><i>strictly prohibited. ZERO EXCEPTIONS!!</i></b></p>

2025-26 STATE TOURNAMENT  
MEDIA & BROADCASTING INFORMATION

CATEGORY	DATE/INFORMATION
Media/Radio/ Internet Broadcasting & Game Video	<ul style="list-style-type: none"> <li>- For any/all media information and questions, please contact Ethan Anderson @ <a href="mailto:eanderson@lhsaa.org">eanderson@lhsaa.org</a>.</li> <li>- <a href="#">LHSAA Media</a></li> <li>- <a href="#">LHSAA Media Guidelines</a></li> <li>- <a href="#">2025-2026 Media Credential Application</a></li> </ul>
Radio/Internet Broadcasting & Game Video	<ul style="list-style-type: none"> <li>- Fee per game/match - \$150</li> <li>- Stations broadcasting will be responsible for charge to originating point.</li> <li>- All Rounds will broadcast live by and through the NFHS Network. (<a href="http://www.nfhsnetwork.com">www.nfhsnetwork.com</a>).</li> <li>- <i>Live streaming is strictly prohibited during the entire tournament as they are available on the NFHS Network. This includes the use of the "Game Changers" App</i></li> </ul>

2025-26 STATE TOURNAMENT HOTEL INFORMATION  
FOR PARTICIPATING TEAMS ONLY

HOTEL INFORMATION
<ul style="list-style-type: none"> <li>- Information posted will be posted below as the LHSAA receives it.</li> <li>- Schools are responsible for securing their own hotel accommodations.</li> <li>- All reservations are to be made by the individual teams at the hotel of your choice.</li> <li>- All reservations will be accepted on a first come, first serve basis.</li> <li>- All rooms must be guaranteed. Please supply credit card information at the hotel of your choice.</li> <li>- When calling the hotel, please tell them that you are with the LHSAA to receive the discounted rate.</li> <li>- All cancellations should be made directly with the hotel.</li> </ul>
HOTEL SUPERVISION
<p>Teams must be supervised at all times! The school will be responsible for any damage to assigned rooms or hotels and their property.</p>

## 2026 LHSAA Softball State Championships

### Hotel Information

<b>HOTEL</b>	<b>RATE</b>	<b>PHONE</b>
Best Western Plus - Sulphur	\$119.00	337-625-9000
Clarion Pointe - Sulphur	\$110-\$120	337-313-6018
Comfort Suites - Lake Charles	\$95-\$105	337-436-6400
Doubletree by Hilton - Sulphur	\$149.00	337-527-0858
Hampton Inn - Lake Charles	\$149.00	337-480-6443
Hampton Inn - Sulphur	\$139.00	337-527-0000
Hawthorn Suites - Sulphur	\$109-\$114	337-419-0405
Holiday Inn Express - Sulphur	\$154.00	337-625-2500
Home2 Suites - Lake Charles	\$149-\$154	337-990-5330
LaQuinta - Sulphur	\$149-\$159	337-419-0405
Red Roof Inn - Sulphur	\$94.00	337-527-1000
Springhill Suites - Lake Charles	\$149.00	337-474-1112
The Marco - Lake Charles	\$109-\$114	337-439-2444
Tru by Hilton - Lake Charles	\$139.00	337-564-6878
Wingate by Wyndham - Lake Charles	\$129.00	337-502-5112
Wingate by Wyndham - Sulphur	\$130-\$150	337-527-2121
<i>For additional area hotels, please visit <a href="http://www.visitlakecharles.org">www.visitlakecharles.org</a></i>		

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## 2025-26 STATE TOURNAMENT GAME SCHEDULE

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*As official games are scheduled, field assignments will be updated on each individual online bracket.*

SEMI-FINALS - Friday, May 1 <sup>st</sup>			
FIELD	12:00 PM SESSION	2:30 PM SESSION	5:00 PM SESSION
13			
14			
15			
16			
17			
18			
19			
20			

FINALS - Saturday, May 2 <sup>nd</sup>		
FIELD	12:00 PM SESSION	3:00 PM SESSION
13		
14		
15		
16		
17		
18		
19		

# BUY TICKETS HERE

SELF CHECKOUT



1. Open Phone Camera
2. Hover Over QR Code
3. Access GoFan Website

1 SEARCH FOR SCHOOL

2 SELECT EVENT AND TICKETS

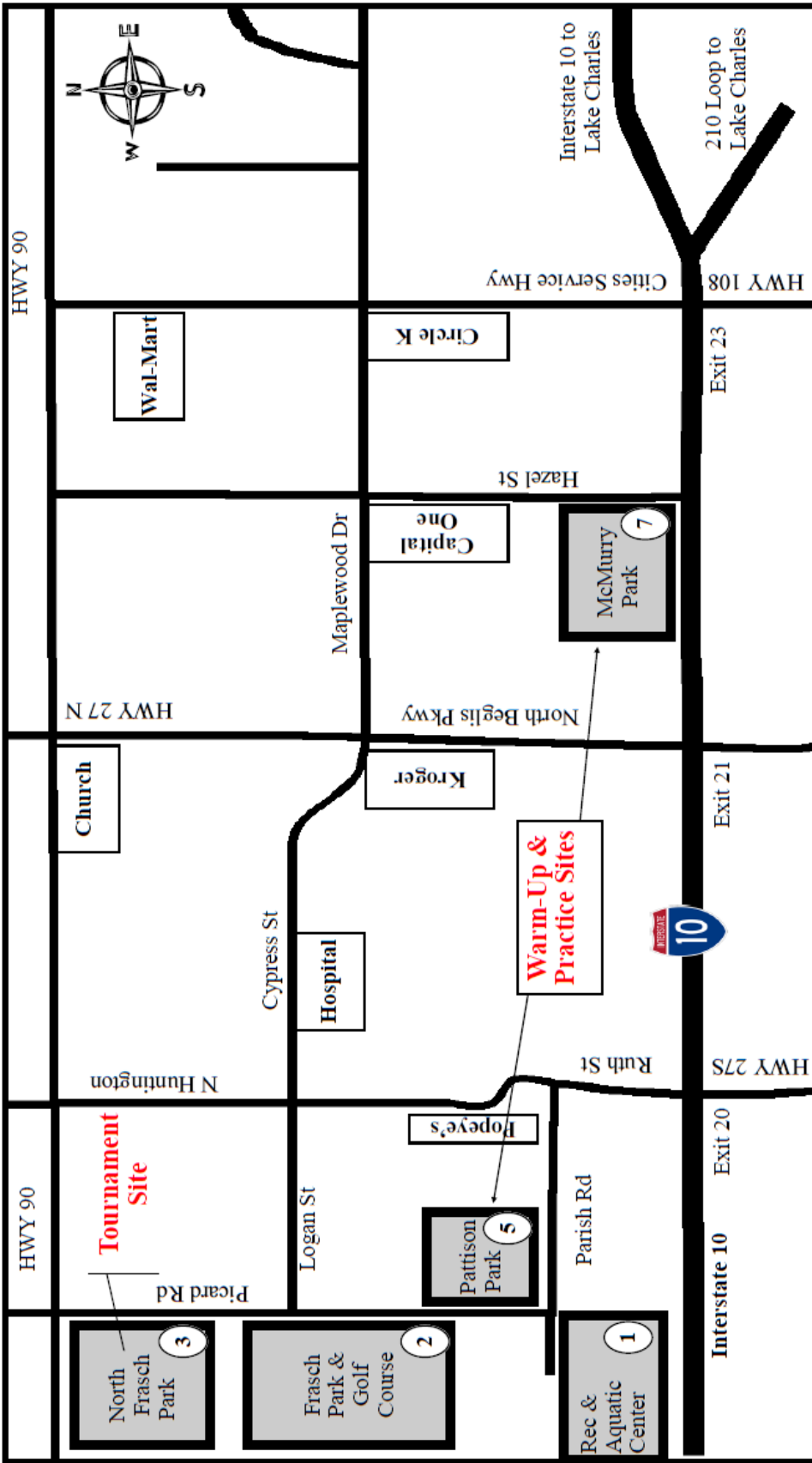
3 BUY TICKETS

4 CLICK "VIEW TICKETS" AND PRESENT AT GATE

The image displays four sequential steps of the GoFan app interface on a smartphone. Step 1, 'SEARCH FOR SCHOOL', shows a search bar and a 'GET TICKETS NOW' button. Step 2, 'SELECT EVENT AND TICKETS', shows a list of events for 'MEMPHIS STATE HIGH SCHOOL'. Step 3, 'BUY TICKETS', shows a 'SELECT OPTIONS' screen with a price of \$109.00. Step 4, 'CLICK "VIEW TICKETS" AND PRESENT AT GATE', shows an 'ORDER DETAILS' screen with a 'VIEW TICKETS' button.



# Championships Locations & Directions (map not to scale)



**Rec & Aquatic Center/Waterpark & Administrative Offices**  
**337-527-2500**  
**933 W Parish Rd Sulphur, LA 70663**  
 Exit 20 Travel north on Ruth St for 0.55 mi. Turn left on Parish Rd for 0.62 mi. Rec & AQ Center/Waterpark is on left.

**North Frasch Complex**  
**400 Picard Rd Sulphur, LA 70663**  
 Exit 20 Travel north on Ruth St for 0.55 mi. Turn left on Parish Rd for 0.58 mi. Turn right on Picard Rd 0.54 mi for south entrance on left & 0.75 mi for north entrance on left.

**Pattison Park**  
**1400 Picard Rd Sulphur, LA 70663**  
 Exit 20 Travel north on Ruth St for 0.55 mi. Turn left on Parish Rd for 0.58 mi.

Icons: softball, walking, restrooms, picnic, baseball, Play Structures.

**Rec & Aquatic Center**  
**1**

**Frasch Park & Golf Course**  
**2**

**North Frasch Park**  
**3**

**Tournament Site**  
**4**

**Pattison Park**  
**5**

**Warm-Up & Practice Sites**  
**6**

**McMurry Park**  
**7**

**Interstate 10** Exit 20

**Interstate 10** Exit 21

**Interstate 10** Exit 23

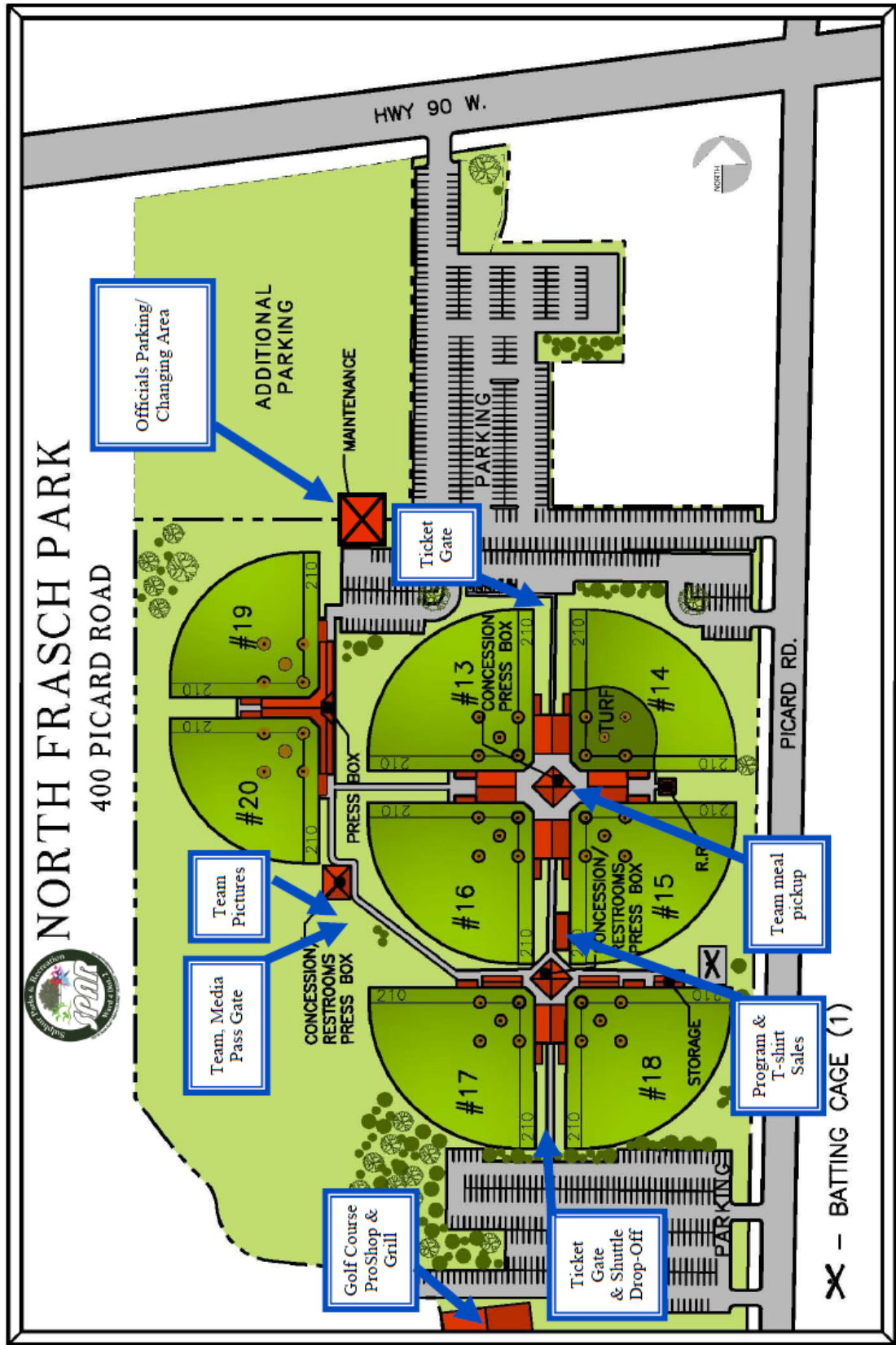
**HWY 27S** Ruth St

**HWY 27N** North Beglis Pkwy

**HWY 108** Cities Service Hwy

**210 Loop to Lake Charles**

# State Softball Championships Tournament Layout



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## 2025-26 CHAMPIONSHIP SOUVENIRS

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### CHAMPIONSHIP APPAREL



✦ Apparel as Unique as YOU! ✦

Don't miss out on your **Official Event Merchandise!** Stop by the Fine Designs booth at any championship event to create your own **customized apparel onsite** – or shop anytime online at [LHSAASore.com](http://LHSAASore.com).

📞 Questions? Call us at **214-620-1326**

✉ Email: [Support@FineDesigns.com](mailto:Support@FineDesigns.com)

### CHAMPIONSHIP PHOTOGRAPHS



GeauxPreps is proud to be the official photographer of the Louisiana High School Athletic Association. Please stop by our booth during all of the LHSAA Championships to view and order photos. Team and individual, action, and all awards photos will be available for purchase and will be printed on site.

<https://geauxpreps.com/photos/>

### CHAMPIONSHIP RINGS



Congratulations champions! Celebrate your victory with your championship ring- the ultimate symbol of dedication, perseverance, and teamwork. Herff Jones is proud to be the exclusive provider for LHSA and LHSCA Championship Jewelry and is the recognized leader in celebrating student milestones.

Harris Beall, Clint Ivey, Donald Scamardo

Baton Rouge, LA // 225.927.1383 // [gshhbrla@gradsupply.biz](mailto:gshhbrla@gradsupply.biz)

Metairie, LA // 504.737.4439 // [gradsupply@aol.com](mailto:gradsupply@aol.com)

### CHAMPIONSHIP REPLICA TROPHIES



For more information regarding State Championship mini replica trophies and medals, contact Gold Star Trophies at (225) 928-4230.

[www.goldstartrophies.com](http://www.goldstartrophies.com)

2025-26 LHSAA SPONSORS



## LHSAA CORPORATE PARTNERS

THE LHSAA WOULD LIKE TO THANK THE FOLLOWING  
2025-2026 PARTNERS FOR THEIR CONTINUED DEDICATION AND  
SUPPORT OF HIGH SCHOOL ATHLETICS IN LOUISIANA



SERVING LOUISIANA'S YOUTH FOR **OVER 100 YEARS**

IF YOU ARE INTERESTED IN PARTNERING WITH THE LHSAA OR FOR MORE INFORMATION, PLEASE CONTACT WILL BRYANT - WILL.BRYANT@PLAYFLY.COM