

# LHSAA EXECUTIVE COMMITTEE 2025 WINTER MEETING AGENDA

Wednesday and Thursday, December 3-4, 2025 | LHSAA Office 12720 Old Hammond Highway, Baton Rouge, LA

# Wednesday, December 3, 2025 | 10:00 a.m.

## **GENERAL BUSINESS**

A MEETING OF THE LOUISIANA HIGH SCHOOL ATHLETIC ASSOCIATION'S EXECUTIVE COMMITTEE IS SCHEDULED TO BE CONDUCTED ON WEDNESDAY, DECEMBER 3, 2025, BEGINNING AT 10:00 A.M. AT THE LHSAA OFFICE LOCATED AT 12720 OLD HAMMOND HIGHWAY, BATON ROUGE, LOUISIANA. THE SUBJECTS/ITEMS TO BE ACTED UPON, CONSIDERED, OR DISCUSSED DO NOT HAVE TO BE TAKEN IN THE ORDER PRESENTED AND THE EXECUTIVE COMMITTEE MAY COMBINE ONE OR MORE AGENDA SUBJECT(S), ITEM(S), REMOVE ANY SUBJECT(S)/ITEM(S) ON THE AGENDA OR DELAY DISCUSSION RELATING TO ANY SUBJECT(S) / ITEM(S) LISTED ON THE AGENDA AT ANY TIME.

## I. PRESIDENT'S TIME

a. CALL TO ORDER MR. GALLAGHER b. INVOCATION MS. BARBER PLEDGE OF ALLEGIANCE MR. BELLARD ROLL CALL MS. SMITH **ANNOUNCEMENTS** MR. GALLAGHER

f. PUBLIC COMMENT

i. REQUEST TO SPEAK CARD SUBMITTED TO THE PRESIDENT

## **II. CLASSIFICATION MEETING #3**

## III. ACTION/DISCUSSION ITEMS

a. APPROVAL OF AGENDA MR. GALLAGHER APPROVAL OF MINUTES

FINANCE REPORT

i. FINANCIAL REPORT

SCHOOL APPEALS

MR. FEDERICO

MR. GALLAGHER

MRS. HARRIS/MR. FEDERICO

MR. SMITH

# Thursday, December 4, 2025 | 9:00 a.m.

## **GENERAL BUSINESS**

A MEETING OF THE LOUISIANA HIGH SCHOOL ATHLETIC ASSOCIATION'S EXECUTIVE COMMITTEE IS SCHEDULED TO BE CONDUCTED ON THURSDAY, DECEMBER 4, 2025, BEGINNING AT 9:00 A.M. AT THE LHSAA OFFICE LOCATED AT 12720 OLD HAMMOND HIGHWAY, BATON ROUGE, LOUISIANA. THE SUBJECTS/ITEMS TO BE ACTED UPON, CONSIDERED, OR DISCUSSED DO NOT HAVE TO BE TAKEN IN THE ORDER PRESENTED AND THE EXECUTIVE COMMITTEE MAY COMBINE ONE OR MORE AGENDA SUBJECT(S), ITEM(S), REMOVE ANY SUBJECT(S) / ITEM(S) ON THE AGENDA OR DELAY DISCUSSION RELATING TO ANY SUBJECT(S) / ITEM(S) LISTED ON THE AGENDA AT ANY TIME.

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### **ACTION/DISCUSSION ITEMS**

III. HANDBOOK DISCUSSION MRS. LOWE

## IV. EXECUTIVE SESSION

a. LEGAL REPORT MR. BOYER

## **STAFF REPORTS**

- a. KAREN HOYT
- b. LEE SANDERS

- c. ADAM MACDOWELL
- d. MICHAEL FEDERICO
- e. JESSICA BARBER

# f. RENEE BALLARD g. ETHAN ANDERSON VI. REPRESENTATIVE UPDATES

- a. LDOE
- **b.** LEGISLATIVE
- c. SCHOOL BOARD
- d. SUPERINTENDENTS
- e. LHSADA

# VII. EXECUTIVE DIRECTOR'S REPORT

# VIII. ADDITIONAL BUSINESS

IX. ADJOURN

MR. BRADFORD REP. BAGLEY/

SEN. JACKSON-ANDREWS

MR. TRAVIS MR. GULLATT MR. BROUSSARD MR.BONINE