



LHSAA EXECUTIVE COMMITTEE 2026 FALL MEETING AGENDA

Wednesday and Thursday, September 23-24, 2026 | LHSAA Office
12720 Old Hammond Highway, Baton Rouge, LA

Wednesday, September 23, 2026 | 9:00 a.m.

MEETING OF THE BUSINESS AND FINANCE COMMITTEE

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|------|----------------------|---------------|
| I. | CALL TO ORDER | MS. CLARK |
| II. | PRAYER | MR. GALLAGHER |
| III. | ROLL CALL | MS. CLARK |
| IV. | ANNOUNCEMENTS | MS. CLARK |
| V. | FINANCIAL REPORT | MRS. HARRIS |
| | a. BUDGET VS. ACTUAL | |

Wednesday, September 23, 2026 | 10:30 a.m.

GENERAL BUSINESS

A MEETING OF THE LOUISIANA HIGH SCHOOL ATHLETIC ASSOCIATION'S EXECUTIVE COMMITTEE IS SCHEDULED TO BE CONDUCTED ON WEDNESDAY, SEPTEMBER 23, 2026, BEGINNING AT 10:30 A.M. AT THE LHSAA OFFICE LOCATED AT 12720 OLD HAMMOND HIGHWAY, BATON ROUGE, LOUISIANA. THE SUBJECTS/ITEMS TO BE ACTED UPON, CONSIDERED, OR DISCUSSED DO NOT HAVE TO BE TAKEN IN THE ORDER PRESENTED AND THE EXECUTIVE COMMITTEE MAY COMBINE ONE OR MORE AGENDA SUBJECT(S), ITEM(S), REMOVE ANY SUBJECT(S)/ITEM(S) ON THE AGENDA OR DELAY DISCUSSION RELATING TO ANY SUBJECT(S)/ITEM(S) LISTED ON THE AGENDA AT ANY TIME.

I. PRESIDENT'S TIME

- | | | |
|----|---|------------|
| a. | CALL TO ORDER | MR. SMITH |
| b. | INVOCATION | MRS. HOYT |
| c. | PLEDGE OF ALLEGIANCE | MR. SMITH |
| d. | ROLL CALL | ELECTRONIC |
| e. | ANNOUNCEMENTS | MR. SMITH |
| f. | PUBLIC COMMENT | |
| | i. REQUEST TO SPEAK CARD SUBMITTED TO THE PRESIDENT | |

II. ACTION/DISCUSSION ITEMS

- | | | |
|----|----------------------|-------------|
| a. | APPROVAL OF AGENDA | MR. SMITH |
| b. | APPROVAL OF MINUTES | MR. SMITH |
| c. | FINANCE REPORT | MRS. HARRIS |
| | i. FINANCIAL REPORT | MS. CLARK |
| d. | GIRLS' FLAG FOOTBALL | |

III. STAFF REPORTS

- a. WILL BRYANT
- b. KAREN HOYT
- c. LEE SANDERS
- d. ADAM MACDOWELL
- e. JESSICA BARBER
- f. RENEE BALLARD
- g. ETHAN ANDERSON

IV. REPRESENTATIVE UPDATES

- | | | |
|----|-----------------|--------------------------------------|
| a. | LDOE | MR. FOLSE |
| b. | SCHOOL BOARD | MR. HARRELL |
| c. | SUPERINTENDENTS | MR. ROWLAND |
| d. | LHSADA | MR. BROUSSARD |
| e. | LEGISLATIVE | REP. BAGLEY/
SEN. JACKSON-ANDREWS |

V. **HANDBOOK DISCUSSION**

MRS. LOWE

- a. HANDBOOK COMMITTEE MEETING MINUTES DISCUSSION
- b. 2027 LHSAA ANNUAL GENERAL BUSINESS MEETING AGENDA

Thursday, September 24, 2026 | 9:00 a.m.

GENERAL BUSINESS

A MEETING OF THE LOUISIANA HIGH SCHOOL ATHLETIC ASSOCIATION'S EXECUTIVE COMMITTEE IS SCHEDULED TO BE CONDUCTED ON THURSDAY, SEPTEMBER 24, 2026, BEGINNING AT 9:00 A.M. AT THE LHSAA OFFICE LOCATED AT 12720 OLD HAMMOND HIGHWAY, BATON ROUGE, LOUISIANA. THE SUBJECTS/ITEMS TO BE ACTED UPON, CONSIDERED, OR DISCUSSED DO NOT HAVE TO BE TAKEN IN THE ORDER PRESENTED AND THE EXECUTIVE COMMITTEE MAY COMBINE ONE OR MORE AGENDA SUBJECT(S), ITEM(S), REMOVE ANY SUBJECT(S) / ITEM(S) ON THE AGENDA OR DELAY DISCUSSION RELATING TO ANY SUBJECT(S) / ITEM(S) LISTED ON THE AGENDA AT ANY TIME.

I. **PRESIDENT'S TIME**

- a. CALL TO ORDER
- b. INVOCATION
- c. PLEDGE OF ALLEGIANCE
- d. ROLL CALL
- e. ANNOUNCEMENTS
- f. PUBLIC COMMENT
 - i. REQUEST TO SPEAK CARD SUBMITTED TO THE PRESIDENT

MR. SMITH
MRS. HOYT
MR. SMITH
ELECTRONIC
MR. SMITH

II. **ACTION/DISCUSSION ITEMS**

- a. SCHOOL APPEALS

III. **EXECUTIVE SESSION**

- a. LEGAL REPORT

MR. BOYER

IV. **EXECUTIVE DIRECTOR'S REPORT**

MR. BONINE

V. **ADDITIONAL BUSINESS**

- a. SUB-COMMITTEE MEMBERS

MR. BONINE

VI. **ADJOURN**